

## 4-H EXHIBIT LIST

### 4-H CLUB LEADERS

**Teela Sadowsky, Andrea Milligan, Shelly Rogers, and Kelly Hodge**

1. Members must be enrolled in project unit. The exhibits must be articles that correspond with project unit they are enrolled in this year.
1. All exhibits must be correctly and completely labeled before entering.
2. Exhibitors may enter 3 (three) entries for each project enrolled in, but only one per class.
3. Exhibits must be entered Wednesday afternoon, August 31 – 2:00 to 6:00 p.m.
4. Entries must be picked up Monday afternoon, September 5 – 3:00 to 4:30 p.m.
5. Only listed exhibits will be accepted and must be either constructed or raised by the 4-H members in the 2021-2022 project year.
6. No article can be listed for sale.
7. Clover Kids are eligible to exhibit in the 4-H building for ribbons only.

### SHOWCASE GUIDELINES

1. Items made by 4-H members should reflect the skills they have learned in the 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.
1. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items showcased must be made in the current year and must be the work of the 4-H member submitting the item.
2. Items must be of blue-ribbon quality.
3. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers and Northwest Missouri State Fair are not responsible for loss or damage to items.
4. A member is limited to two items in the 4-H building and one demonstration in the 4-H division.
5. All 4-H building items must be registered either on the Northwest Missouri State Fair voucher computer program or on Fair computation program report. Special instructions for the preparation of these vouchers will be provided.
6. The following items will be displayed in the "Library", a special area that allows fairgoers to touch and examine the items. 4-H members name and address should be permanently affixed to item.

**\*Notebooks** (three-ring binders are preferred) – name and county on spine.

**\*Posters** (flat only; do not fasten items to the poster) – name and address on back.

#### **\*File Card System**

These items will be accepted from any project. Youth who show notebooks, posters, or file card systems should understand that their exhibits will be handled.

7. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays.
8. Because of display space, available cases and numbers of exhibits in certain projects dimension criteria is specified. Items which do not comply with size or other specifications will not be displayed or receive a ribbon. There should be no posters, notebooks, or patterns attached to projects. Scrapbooks made in projects other than class 315 will be displayed in the Library or with other exhibits.

**Poster** – No larger than 14" x 22"; flat only; do not fasten items to the poster

#### **Photo Display –**

#### **REQUIREMENTS:**

1. Photos must be mounted on an 8" x 10" solid mounting surface.

1. The mounting surface should be mat board.
2. Photographs must be 8" x 10" or smaller, with no more than four photos per mat board.

**PLEASE NOTE:**

\***Solid** requires that there are no cutouts or other holes in the mat board, either around or behind the photo.

\***Mat board** is a specific material. It is not cardboard, foam core, poster board, etc.

-Mat board may be easily purchased from online retailers if local craft stores are not available.

-Examples of online retailers that sell 8" x 10" mat board include Sears, Golden State Art, Redimat, Etsy and several others which can be found via Google.

\*Mount photos on the smoothest side of the mat board, using only adhesives designed for permanent mounting of photographs.

\*Photo exhibits should arrive in a "zip-lock style" bag to protect them from dust, humidity, etc.

\*Include name, address and county on the back of each photo.

All exhibits are subject to the FULL State Fair Photograph guidelines. They are posted online at <http://4h.missouri.edu/go/events/statefair/photoguidelines/pdf>.

**\*NEW – Educational display**

A new product is now available to make educational displays easier to construct. The size is 24 inches by 18 inches. When it opens and stands it has 6 inch sides and a 12 inch back. Must include three-dimensional items and stand alone.

**(Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)**

**Entomology or geology display boxes –**

Box must be no more than 18" long x 24" wide and 3 1/2" deep to fit in display racks. Plexiglass or plastic covers are preferred. No handles or knobs. Boxes will be displayed upright in racks.

**Scrapbooking exhibits** should be only 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12"x12".
1. All pages should be in clear protective sleeve or clear zipper bag. Do not frame.
2. **NEW** If more than one page is submitted for an exhibit, the exhibit will be disqualified.

**Working models** – These exhibits should show how things actually work (cutaway sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14"x22".

**Decorated cakes** – The use of forms or pans is recommended. Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake pan or form and is considered in the 13" base requirements. **Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake.** (No real cakes, butter crème icing or tube/gel icing – displays containing these items will be considered ineligible and will be rejected).

9. Perishable items such as food, vegetables, crops, and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings, not as individual projects.

10. Photographs of items too large or fragile:

This category is restricted to: large items such as welding projects or large woodworking items like furniture; fragile items such as delicate ceramic work. It is not intended as a substitute category for bringing or mailing a project. All pictures of projects should not exceed 5 x 7 inches, should not be mounted on anything and should not have multiple pictures. Counties should send pictures individually, rather than making a poster board of all the pictures. The tag should be attached. Indicate on the voucher

that this project is too large or fragile to come and what the project is. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.

11. Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option is to not attach a battery, but indicate "battery goes here". This is to prevent potential fire hazards.
12. All 4-H Building items must be checked in and out of the 4-H Building by Northwest Missouri State Fair 4-H personnel during established times. **(No exceptions will be made.) No early removal or checkout of items is permitted.** Items which are not properly checked in or out of the 4-H Building will not be awarded premium monies and/or ribbons.
13. No outdoor exhibit space is available. Please contact the Northwest Missouri State Fair 4-H personnel prior to check-in for approval of large, oversized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent, based on available space and the safety of fairgoers. Submitting photographs of these items is encouraged. A ribbon and premium will be awarded for the project.
14. Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.
15. All items must have a Northwest Missouri State Fair tag securely fastened in a place which is visible to fairgoers. A second identification label is required on all items, except perishable items such as food, vegetables or crops. This label should give name and county of the 4-H member and be placed in an inconspicuous spot. When an item includes more than one piece, each piece must be labeled with name and county. (Examples: jacket and skirt, rocket and rocket launcher, ceramic tea set, mittens, etc. should have an identifying label on each piece. Textile items (clothing, knitting, visual arts, etc.) should have a label sewn or safety pinned into the item as a second label. Please remove all county or regional ribbons. Vegetable and food tags should be placed in an envelope.
16. Counties who mail or ship their items to the Northwest Missouri State Fair should enclose one copy of the voucher and a diskette with the voucher in the box with the items, and mail one copy separately to: 4-H Superintendent, 4-H Building, Missouri State Fair, 2503 W 16<sup>th</sup> St, Sedalia, MO 65301. Use sturdy boxes. Do not ship cakes or items in glass containers. All items must be properly tagged and ready for display. Counties may ship no more than two boxes of exhibits and must enclose CASH to cover the return shipping or mailing costs.
17. Hams will be dually enrolled in the Youth Class of the Country Ham Show and may become eligible for sale if selected as Champion. The 4-H member is required to complete all open division entry forms which should accompany the project at check-in and pay the \$5.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to "Northwest Missouri State Fair". Only 4-H hams should be checked in and out of the 4-H Building.

#### **ITEM LIST AND GUIDELINES**

Note: #Item/class are the maximum number of exhibits per class per county. Each exhibit receives 4 points.

<b>AEROSPACE</b>
<b>811 AEROSPACE – UNIT 1</b> any item made
<b>812 AEROSPACE– UNIT 2</b> any item made
<b>813 AEROSPACE – UNIT 3</b> any item made
<b>814 AEROSPACE – UNIT 4</b> any item made
Display on launch pad not more than 18" square in an upright position
<b>AGRONOMY</b>
<b>981 FORAGES</b> any item grown
<b>982 GRAINS</b> any item grown
<b>AMPHIBIANS AND REPTILES</b>
<b>611 AMPHIBIANS AND REPTILES</b> any item made
<b>ARTS AND CRAFTS</b>
<b>311 ARTS AND CRAFTS</b> any item made
<b>312 ADVANCED VISUAL ARTS: LEVEL 1</b> any item made
<b>313 ADVANCED VISUAL ARTS: LEVEL 2</b> any item made
<b>314 ARTS AND COMPUTERS</b> any item made
<b>315 SCRAPBOOKING</b> (Pages should follow guidelines listed under #9 – scrapbooking) any item made
<b>BEEF</b>
<b>121 BEEF</b> any item made
<b>135 BUCKET CALF</b> any item made
<b>BICYCLE</b>
<b>731 BICYCLE UNIT I</b> any item made
<b>732 BICYCLE UNIT II</b> any item made
<b>BREADS</b>
No samples are needed with any food item. Bread products should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product). Food items will be removed from plates and displayed as part of a bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package. <b>Please do not send expensive or keepsake containers!</b>
<b>581 BREADS UNIT I</b> any item made
<b>582 BREADS UNIT II</b> any item made
<b>583 BREADS UNIT III</b> any item made

<b>CAKE DECORATING</b>	
The use of forms or pans is recommended. Cakes should not exceed 13" in height and at the base. Cake boards should not exceed 1" margin on each side of the cake pan or form. Must only use Royal Icing, rolled fondant or commercial product like DAPP! (No real cakes, butter crème icing or tube/gel icing will be accepted.)	
<b>361 CAKE DECORATING – UNIT I</b>	any item made
<b>362 CAKE DECORATING – UNIT II</b>	any item made
<b>363 CAKE DECORATING – UNIT III</b>	any item made
<b>CATS</b>	
<b>177 CAT CARE – UNIT I</b>	any item made
<b>178 CAT CARE – UNIT II</b>	any item made
<b>179 CAT CARE – UNIT III</b>	any item made
<b>CHILD DEVELOPMENT</b>	
<b>411 CHILD DEVELOPMENT – UNIT I</b>	any item made
<b>412 CHILD DEVELOPMENT – UNIT II</b>	any item made
<b>413 CHILD DEVELOPMENT – UNIT III</b>	any item made
<b>CITIZENSHIP</b>	
<b>200 PUBLIC ADVENTURES</b>	any item made

<b>CLOTHING AND TEXTILES</b>	
Be sure to double tag all clothing items	
<b>521 SEWING EXPRESSIONS – LEVEL 1</b>	any item made
<b>522 SEWING EXPRESSIONS – LEVEL 2</b>	any item made
<b>523 SEWING EXPRESSIONS – LEVEL 3</b>	any item made
<b>524 BUYING CLOTHING – LEVEL 1</b>	any item bought or made
<b>525 BUYING CLOTHING – LEVEL 2</b>	any item bought or made
<b>CLOWNING</b>	
<b>231 CLOWNING</b>	any item made

<b>COMMUNICATIONS</b>	
<b>237 COMMUNICATIONS 1</b>	any item made
<b>238 COMMUNICATIONS 2</b>	any item made
<b>239 COMMUNICATIONS 3</b>	any item made
<b>241 COMMUNICATIONS TOOLKIT</b>	any item made
<b>COMPUTERS</b>	
<b>891 COMPUTERS 1</b>	any item made
<b>892 COMPUTERS 2</b>	any item made
<b>893 COMPUTERS 3</b>	any item made
<b>894 COMPUTERS 4</b>	any item made
<b>895 SCRATCH</b>	any item made
<b>896 ALICE</b>	any item made
<b>CONSERVATIONS FRONTIERS</b>	
<b>911 CONSERVATION FRONTIERS</b>	any item made
<b>CONSUMER SAVVY</b>	
<b>431 CONSUMER 1</b>	any item made
<b>432 CONSUMER 2</b>	any item made
<b>433 CONSUMER 3</b>	any item made
<b>CROCHET</b>	
<b>321 CREATIVE CROCHET</b>	any item made
<b>DAIRY</b>	
<b>131 DAIRY – UNIT I</b>	any item made
<b>132 DAIRY – UNIT II</b>	any item made
<b>133 DAIRY – UNIT III</b>	any item made
<b>134 JUDGING DAIRY CATTLE</b>	any item made
<b>135 BUCKET CALF</b>	any item made
<b>DOGS</b>	
<b>171 CANINE KNOWLEDGE</b>	any item made
<b>172 CANINE SHOWMANSHIP</b>	any item made

<b>173 CANINE OBEDIENCE</b> any item made
<b>ELECTRICITY</b>
Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should either not be connected or not be included.
<b>831 ELECTRICITY – UNIT I</b> any item made
<b>832 ELECTRICITY – UNIT II</b> any item made
<b>833 ELECTRICITY – UNIT III</b> any item made
<b>834 ELECTRICITY – UNIT IV</b> any item made
<b>ENERGY</b>
<b>861 POWER OF THE WIND</b> any item made
<b>ENTOMOLOGY</b>
Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.
<b>921 ENTOMOLOGY – UNIT I</b> any item made
<b>922 ENTOMOLOGY – UNIT II</b> any item made
<b>923 ENTOMOLOGY – UNIT III</b> any item made
<b>924 BEEKEEPING</b> any item made

<b>ENTREPRENEURSHIP</b>
<b>441 "BE THE E" ENTREPRENEURSHIP</b> any item made
<b>442 ENTREPRENEURSHIP UNIT 1</b> any item made
<b>443 ENTREPRENEURSHIP UNIT 2</b> any item made
<b>444 ENTREPRENEURSHIP UNIT 3</b> any item made
<b>ENVIRONMENTAL SCIENCE</b>
<b>913 ENVIRONMENTAL SCIENCE I</b> any item made
<b>914 ENVIRONMENTAL SCIENCE II</b> any item made
<b>915 ENVIRONMENTAL SCIENCE III</b> any item made
<b>EXPLORING 4-H (Grades 2-4)</b>
<b>261 EXPLORING 4-H</b> any item made
<b>FILMMAKING</b>
<b>270 FILMMAKING</b>

any item made
<b>FINANCIAL CHAMPIONS</b>
<b>421 FINANCIAL CHAMPIONS UNIT 1</b>
any item made
<b>422 FINANCIAL CHAMPIONS UNIT 2</b>
any item made
<b>FOODS/NUTRITION</b>
<b>4-H'ers must adhere to the following rules:</b>
1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product, and food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. Please do not send expensive or keepsake containers!
3. No samples or recipes are needed with any food items.
4. Perishable food items do not need a second identification label. All tags will be displayed separately.
5. Biscuits, cookies, muffins and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.
6. Decorated cakes will be displayed in the Cake Decorating project.
7. Food items excluding cakes will be shown as an overall group display (each exhibit will not be displayed individually).
<b>551 FOODS A</b>
any item made
<b>552 FOODS B</b>
any item made
<b>553 FOODS C</b>
any item made
<b>554 FOODS D</b>
any item made
<b>555 DAIRY FOODS</b>
any item made
<b>557 INTERNATIONAL FOODS I</b>
any item made
<b>558 INTERNATIONAL FOODS II</b>
any item made
<b>561 MICROWAVE MAGIC A</b>
any item made
<b>562 MICROWAVE MAGIC B</b>
any item made
<b>563 MICROWAVE MAGIC C</b>
any item made
<b>564 MICROWAVE MAGIC D</b>
any item made
<b>571 FOOD PRESERVATION</b>
any item made
<b>FORESTRY</b>
<b>931 FORESTRY LEVEL I</b>
any item made
<b>932 FORESTRY LEVEL II</b>
any item made
<b>933 FORESTRY LEVEL III</b>
any item made
<b>GEOLOGY</b>
See Item 9 for display box dimensions. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box



for display. No knobs or handles. Boxes will be displayed upright in racks.
<b>941 GEOLOGY</b> any item made
<b>GEOSPATIAL</b>
<b>991 EXPLORING SPACES, GOING PLACES</b> any item made
<b>GLOBAL EDUCATION</b>
<b>221 GLOBAL EDUCATION</b> any items made

<b>GOATS</b>
<b>136 DAIRY GOAT – UNIT I</b> any item made
<b>137 DAIRY GOAT – UNIT II</b> any item made
<b>138 DAIRY GOAT – UNIT III</b> any item made
<b>139 MEAT GOAT</b> any item made
<b>HEALTH/FITNESS</b>
<b>711 BOWLING</b> any item made
<b>712 GOLF</b> any item made
<b>771 FIRST AID</b> any item made
<b>772 STAYING HEALTHY</b> any item made
<b>773 KEEPING FIT</b> any item made
<b>774 PHYSICAL ACTIVITY IN 4-H CLUBS</b> any item made
<b>775 MOVE ACROSS MISSOURI (MOVE)</b> any item made
<b>HOME ENVIRONMENT</b>
<b>471 HOME ENVIRONMENT 1 &amp; 2</b> any item made
<b>472 HOME ENVIRONMENT 3 &amp; 4</b> any item made
<b>473 HOME ENVIRONMENT 5 &amp; 6</b> any item made
<b>474 HOME ENVIRONMENT 7</b> any item made
<b>475 DESIGNING A SPACE OF MY OWN</b> any item made
<b>HORSE</b>

<b>140 HORSELESS KNOWLEDGE AND HORSE KNOWLEDGE</b> any item made
<b>141 HORSE – RIDING</b> any item made
<b>HORTICULTURE</b>
<b>FLOWERS</b> -live plants or cut specimens must be displayed in a container no larger than 8” in diameter. 4-H member must have grown the flowers used.
<b>961 HORTICULTURE – LEVEL A</b> any item grown or made
<b>962 HORTICULTURE – LEVEL B</b> any item grown or made
<b>963 HORTICULTURE – LEVEL C</b> any item grown or made
<b>964 HORTICULTURE – LEVEL D</b> any item grown or made
<b>GARDENING (fruits and vegetables)</b> The number of parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. Vegetables in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed: 1. Vegetables must be of reasonable quality to keep more than a week. 2. Use disposable containers (paper plates or boxes) to display the items. 3. Vegetables will be displayed as a large farmer's market display. Tags will be displayed separately. 4. Vegetable exhibits do not need a second identification label.
Potatoes (4) Onions-dry (4) Tomatoes (4) Pumpkin (1) Summer Squash (2) Winter Squash (1)
Other vegetables – 1 for larger & 4 for smaller produce
Gardening produce will be shown as an overall group display (each exhibit will not be displayed individually).
<b>971 GARDENING – UNIT A</b> any item grown or made
<b>972 GARDENING – UNIT B</b> any item grown or made
<b>973 GARDENING – UNIT C</b> any item grown or made
<b>974 GARDENING – UNIT D</b> any item grown or made
<b>KNITTING</b>
<b>331 KNITTING – UNIT I</b> any item made
<b>332 KNITTING – UNIT II</b> any item made
<b>LEADERSHIP</b>
<b>271 STEP UP TO LEADERSHIP LEVEL 1</b> any item made
<b>272 STEP UP TO LEADERSHIP LEVEL 2</b> any item made
<b>273 STEP UP TO LEADERSHIP LEVEL 3</b> any item made
<b>LIVESTOCK JUDGING</b>
<b>117 LIVESTOCK JUDGING</b> any item made

<b>MEATS</b>
Only those hams and bacons selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. The 4-H member is required to pay the \$5.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building and complete all entry forms available in the 2014 Premium Guide at <a href="http://www.mostatefair.com">www.mostatefair.com</a> Only 4-H hams and bacons should be checked in and out of the 4-H Building.
<b>Hams</b>
Hams will be dually enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as Champion. 4-H hams will be displayed in the 4-H Building.
<b>Bacon</b>
Bacons will be dually enrolled in the Open Division of the Bacon Class and may become eligible for sale if selected as champion. 4-H bacon will be displayed in the Agriculture Building cooler.
<b>115 COUNTRY CURED HAM &amp; BACON</b> any item made
<b>116 MEAT EVALUATION PROJECT</b> any item made
<b>OUTDOOR ADVENTURES</b>
<b>761 HIKING – UNIT 1</b> any item made
<b>762 HIKING – UNIT 2</b> any item made
<b>763 BACKPACKING EXPEDITIONS – UNIT 3</b> any item made
<b>PETS</b>
<b>101 PETS – UNIT 1</b> – any item made
<b>102 PETS – UNIT 2</b> – any item made
<b>103 PETS – UNIT 3</b> – any item made
<b>PHOTOGRAPHY</b>
See Item #9 for specification regarding photography displays.
<b>351 PHOTOGRAPHY – LEVEL 1</b> any item made
<b>352 PHOTOGRAPHY – LEVEL 2</b> any item made
<b>353 PHOTOGRAPHY – LEVEL 3</b> any item made
<b>POULTRY</b>
<b>151 POULTRY – UNIT 1</b> any item made
<b>152 POULTRY – UNIT 2</b> any item made
<b>153 POULTRY – UNIT 3</b> any item made
<b>PUBLIC SPEAKING</b>
<b>242 PUBLIC SPEAKING</b> any item made
<b>QUILTING</b>
<b>341 QUILTING</b> any item made
<b>RABBITS</b>

<b>111 RABBITS – UNIT 1</b> any item made
<b>112 RABBITS – UNIT 2</b> any item made
<b>113 RABBITS – UNIT 3</b> any item made
<b>ROBOTICS</b>
<b>881 JUNK DRAW ROBOTICS 1</b> any item made
<b>882 VIRTUAL ROBOTICS 2</b> any item made
<b>883 ROBOTICS PLATFORMS</b> any item made
<b>884 GEAR-TECH 21</b> any item made
<b>885 FIRST ROBOTICS</b> any item made
<b>886 GENERAL 4-H ROBOTICS</b> any item made
<b>SELF-DETERMINED</b>
<b>950 SELF-DETERMINED</b> any item made
<b>SHEEP</b>
<b>161 SHEEP</b> any item made
<b>SHOOTING SPORTS</b>
No live ammunition and arrow points should be removed.
<b>740 SHOOTING SPORTS SAFETY</b> any item made
<b>741 ARCHERY</b> any item made
<b>742 AIR AND PELLET RIFLE</b> any item made
<b>743 SMALLBORE RIFLE .22</b> any item made
<b>744 AIR PISTOL</b> any item made
<b>745 SHOTGUN</b> any item made
<b>747 SMALLBORE PISTOL</b> any item made
<b>748 MUZZLELOADING</b> any item made

<b>749 HUNTER AND OUTDOOR SKILLS</b> any item made
<b>990 WESTERN HERITAGE &amp; COWBOY SHOOTING</b> any item made (approved pilot counties only)

<b>SMALL ENGINES</b>
<b>851 SMALL ENGINES – UNIT I</b> any item made
<b>852 SMALL ENGINES – UNIT II</b> any item made
<b>853 SMALL ENGINES – UNIT III</b> any item made
<b>SPORT FISHING</b>
<b>725 SPORT FISHING – UNIT I</b> any item made
<b>726 SPORT FISHING – UNIT II</b> any item made
<b>727 SPORT FISHING – UNIT III</b> any item made
<b>SWINE</b>
<b>181 Swine</b> any item made
<b>THEATRE ARTS</b>
<b>251 THEATRE ARTS 1</b> any item made
<b>252 THEATRE ARTS 2</b> any item made
<b>253 THEATRE ARTS 3</b> any item made
<b>VETERINARY SCIENCE</b>
<b>191 THE NORMAL ANIMAL – UNIT I</b> any item made
<b>192 ANIMAL DISEASE – UNIT II</b> any item made
<b>193 ANIMAL HEALTH – UNIT III</b> any item made
<b>WELDING</b>
Due to lack of outdoor exhibit space, large items will not be accepted. A photograph of the item may be used.
<b>846 WELDING</b> any item made
<b>WILDLIFE</b>
<b>724 WILDLIFE</b> any item made
<b>WOODWORKING WONDERS</b>
<b>871 WOODWORKING – UNIT I</b> any item made
<b>872 WOODWORKING – UNIT II</b> any item made
<b>873 WOODWORKING – UNIT III</b> any item made
<b>874 WOODWORKING – UNIT IV</b> any item made

